

# CHANDIDAS MAHAVIDYALAYA

Khujutipara, Birbhum

Placement and Progression in Higher Studies of Outgoing Students

Session: 2018 -2019

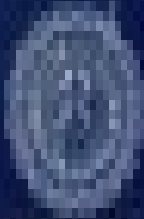
Sl. No.	Name of Aspirants	Name of Aspirants of Placement & Higher studies
1.1	Sukanta Ghosh	M A In History(V.B.)
1.2	Tinku Ghosh	M A In History(B.U.)
1.3	Anamika Mal	M A In History (B.U.)
1.4	Avinash Ghosh	Certificate Course in Japanese Language
1.5	Alauddin Mondal	RICE
1.6	Chapa Saha	GNM, Narsing in Bangalore
1.7	Ibrahim Mallick	PHD
1.8	Ajmira Khatun	M.A (Atal Bihari Bajpayee Vishwavidyalaya)
1.9	Sk. Golam Rowsan Ali	M.A (Atal Bihari Bajpayee Vishwavidyalaya)
1.10	Satish Narayan Majhi	Assistant Teacher, Chunpalashi High School, Birbhum.
1.11	Ayesha Siddhikha	L/Constable- 319
1.12	Soumen Ghosh	Assistant Teacher, Malda
1.13	Satish Narayan Majhi	Assistant Teacher, Chunpalashi High School, Birbhum
1.14	Jyotirmoy Dutta	Assistant Teacher, Nayansukh L.N.S.M High School, Murshidabad.
1.15	Sourav Roy	BRAIN POWER COMPUTER ACADEMY (Private)
1.16	Kazi Abdul Arif	CSP(Customer Service Point)
1.17	Lalchand Sk	Security Guard, Supervisor_Aristocrat Food_Pvt ltd
1.18	Soma Modak	Assistana Teacher in Dhuliyen High Madrasah(HS)
1.19	Safikul Rahaman	B. Ed (B.U)
1.20	Nazima Khatun	MA in Pol.Sc at B.U
1.21	Munshi Md Amin	Assistant Professor at Fakir Chand College
1.22	Amit Mukherjee	SBI life Associate



  
Principal  
CHANDIDAS MAHAVIDYALAYA  
P.O.-Khujutipara  
Dist.-Birbhum

**NAME** [Handwritten Name]  
**DATE** [Handwritten Date]  
**TIME** [Handwritten Time]  
**LOCATION** [Handwritten Location]  
**REASON** [Handwritten Reason]  
**APPROVED BY** [Handwritten Signature]  
**OFFICE** [Handwritten Office Name]  
**CONTACT** [Handwritten Contact Info]

**MEMBER'S**  
**NAME** [Handwritten Name]  
**ADDRESS** [Handwritten Address]  
**CITY** [Handwritten City]  
**STATE** [Handwritten State]  
**ZIP** [Handwritten Zip]  
**PHONE** [Handwritten Phone]  
**EXPIRES** [Handwritten Expiry Date]



# THE UNIVERSITY OF BURDWAN

Rajbati, Burdwan-713104, West Bengal



## STUDENT PHOTO & CARD

NAME : TINKU GHOSH  
DEPARTMENT : HISTORY  
ROLL NO : 188  
DATE OF BIRTH : 08-03-1999  
ADDRESS : PALITPUR, MUTAN HAT, NANDOON,  
BURDWAN, 713147.

BLOOD GROUP:

BLD NO - 1173 I.D.MARK :



PLACEMENT & STUDENTS WELFARE OFFICER  
THE UNIVERSITY OF BURDWAN

SESSION: 2019-2021



# The University of Bath



## University of Bath Business School Program

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 Business School  
 Bath, BA2 9AT  
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 Fax: +44 (0)1225 386312  
 Email: [business@bath.ac.uk](mailto:business@bath.ac.uk)  
 Website: [www.bath.ac.uk/business](http://www.bath.ac.uk/business)  
 Bath, UK

Business School  
 Bath, BA2 9AT  
 Tel: +44 (0)1225 386311  
 Fax: +44 (0)1225 386312  
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日本語能力認定書  
 CERTIFICATE  
 JAPANESE-LANGUAGE PROFICIENCY

氏名  
Name ABINASH GHOSH



試験地  
Test Site インド India

上記の者は2019年7月に独立行政法人国際交流基金および公益財団法人日本国際教育支援協会が実施した日本語能力試験N4レベルに合格したことを証明します。

2019年8月23日

*This is to certify that the person named above has passed Level N4 of the Japanese-Language Proficiency Test given in July 2019, jointly administered by the Japan Foundation and Japan Educational Exchanges and Services.*

August 23, 2019

独立行政法人 国際交流基金

理事長 安 藤 隆 博

Mitsuru Ando  
 President  
 The Japan Foundation



公益財団法人 日本国際教育支援協会

理事長 井 上 正 幸

Masaaki Inoue  
 President  
 Japan Educational  
 Exchanges and Services



<b>Receipt No. 12345</b> Date: 20/05/2020 State: Karnataka City: Bengaluru		<b>Bank Name: SBI</b> Branch Address: No. 123, 4th Cross, 4th St. City: Bengaluru, Dist: Bengaluru, State: Karnataka Pin: 560001		<b>ROY'S INSTITUTE OF COMPETITIVE EXAMINATION PRIVATE LIMITED</b> No. 123, 4th Cross, 4th St. Bengaluru	
<b>SCHOOL INFORMATION</b> School Name: SRI SIVA SUBRAMANYA SWAMY Address: 45/1, 4th Cross, 4th St, Bengaluru Pin: 560001		<b>Shipping No. 12345</b> From No. 12345 State: Karnataka		<b>Invoice No. 12345</b> Invoice Date: 20/05/2020	
<b>Customer Details</b> Name: Mr. Ramesh Address: 45/1, 4th Cross, 4th St, Bengaluru Pin: 560001		<b>Product Details</b> Product Code: 12345 Quantity: 10 Unit: Pack		<b>Payment Details</b> Amount: ₹ 1000.00 GST: ₹ 100.00 Total: ₹ 1100.00	
<b>Payment Details</b> Mode: Bank Transfer Bank Name: SBI		<b>Payment Reference</b> Account No: 123456789010 Branch Name: SBI		<b>Merchant Details</b> Name: Roy's Institute of Competitive Examination Private Limited Address: 123, 4th Cross, 4th St, Bengaluru	



DATE: \_\_\_\_\_

Page: 1 of 1

### SUBMISSION LETTER

This is for the information of the concerned that **Ms. JYOTHI JYOTHI**  
**Ms. JYOTHI JYOTHI** is admitted for 1<sup>st</sup> year BSc Nursing course in  
our school of Nursing for the academic year 2023-24. Metlaka School of Nursing  
is recognized by Govt. of Karnataka, Bangalore. KARNATAKA NURSING  
& Allied Health Sciences Nursing Council, New Delhi, India.

**JYOTHI JYOTHI**  
Principal  
Metlaka School of Nursing  
Bangalore

No. A 733

# Jadavpur University



## Registration Certificate

*Shri/Sm. Ibrahim Mollick*

***has been registered as a student of Ph.D. programme of this university***

***His/her Registration Number is A01150400519***

***Kolkata***

***Registrar***

*80*  
*26.11.19*

***D.R. 26.08.19***

***Session: 2019-2020***



**INSTITUTIONAL FORM**  
**Form No. 101**  
**Form Approved 2011-2012**  
**U.S. Department of Education**

**Section 1: Institution Information**

**Name:** [Blank]  
**Address:** [Blank]  
**City:** [Blank] **State:** [Blank] **Zip:** [Blank]  
**Phone:** [Blank]  
**Fax:** [Blank]  
**Website:** [Blank]  
**Year Began:** [Blank]  
**Year of Accreditation:** [Blank]  
**Accreditation Agency:** [Blank]

**Section 2: Program Information**

**Program Name:** [Blank]  
**Level of Program:** [Blank]  
**Program Start Date:** [Blank]  
**Program End Date:** [Blank]  
**Program Status:** [Blank]

**Section 3: Financial Information**

**Source of Funds:** [Blank]  
**Amount:** [Blank]  
**Frequency:** [Blank]  
**Start Date:** [Blank]  
**End Date:** [Blank]

**Section 4: Other Information**

**Comments:** [Blank]

**Section 5: Signature and Date**

**Name:** [Blank] **Title:** [Blank]  
**Date:** [Blank]

**Section 6: Institutional Seal**

**Seal:** [Blank]

**25th Annual Report 2017-18**  
**State of Karnataka**  
**2017-18**  
**State of Karnataka**

**1. General Information**

**2. Financial Information**

**3. Performance Information**

**4. Environmental Information**

**5. Corporate Governance**

**6. Risk Management**

**7. Stakeholder Engagement**

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**11. Glossary**

**12. Acknowledgements**

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**14. Contact Information**

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GOVERNMENT OF WEST BENGAL  
OFFICE OF THE DISTRICT INSPECTOR OF SCHOOLS  
(SECONDARY EDUCATION), BIRBHUM  
RABINDRAPALLY, P.O. - SURJ, DIST. - BIRBHUM, PIN CODE - 731101

The appointment of the following teaching / non-teaching staff of Chunpalashi High School, Vill+P.O. Chunpalashi, PIN-731214 is hereby approved on a temporary basis in the manner indicated below.

Sl.No	Name of the staff	Sl. No in 100 point roster of vacancies & Category	Date of Birth	Qualification as per Prior Permission	Subject	Designation	Date from which the appointment is approved	Scale of Pay and Grade pay	Post for Upper Primary / for Class IX-X / H.S. Section	If the post for Upper Primary or IX-Xin which group appointed / if H.S.Subject for which appointed	Recommended by the WBSCC Vide Memo No. and Date	Condition if any	Appointment letter issued by WBBSE Vide Memo No. and Date	Remarks
1	Satish Narayan Majhi	Sl. No in 100 point roster of vacancies:15 Category : S.C	23/04/1992	GRAD with B.Ed	English(GRAD)	Assistant Teacher	17/01/2019	Pay Band Rs. 7100/- to 37600/- with Grade Pay Rs. 4100/-	Class IX - X	Language Group	634/6916/AT(GRAD)/EN GL/CSSC/ESTT/2018 Dated 14.09.2018	Provisionally approved for 2 (Two) years	WBBSE/App./BIR/ENG-(GRAD)/AT-0030 Dated 14.01.2019	

Appointed in place of Retd / Resigned / Deceased / against addl. Post sanctioned by the D.S.E., WB  
Memo No 932-GA/OM-36/03/12, Date: 11/04/2012 Post sanctioned for the Upper Primary / for Class IX-X / Higher Secondary.

SD -  
District Inspector of Schools  
(Secondary Education), Birbhum

Date 08/02/19.

Memo No. 8811/133/6  
Copy forwarded for information and necessary action to the:-  
1. Secretary / Administrator, Dist. Birbhum, Chunpalashi High School, Vill+P.O. Chunpalashi, PIN-731214  
2. Grant in Aid section / DH cell of this office  
3. Satish Narayan Majhi, Assistant Teacher of Chunpalashi High School, Vill+P.O. Chunpalashi, PIN-731214

Dist. Birbhum  
District Inspector of Schools  
(Secondary Education), Birbhum



सत्यमेव जयते

**IDENTITY CARD**  
**GOVERNMENT RAILWAY POLICE**  
**HOWRAH**  
**WEST BENGAL**

SL. NO, GRP(HOW)/N 7385/19



NAME **AYESHA SIDDIKHA**

DESIGNATION **L/Constable - 319**

DATE OF BIRTH **01.04.1999** SEX **Female**

BLOOD GROUP **A+**

04.09.2019

DATE OF ISSUE

*Niladri*

ISSUING AUTHORITY  
SUPERINTENDENT OF POLICE  
G.R.P. (HOWRAH), W. B.

Government of West Bengal  
Office of the District Inspector of Schools (Secondary Education)  
Atul Chandra Kumar market, P.O. & Dist- Malda

Dated 26-06 2019.

Memo No.  
From: The District Inspector of Schools (Secondary Education), Malda  
To: The Headmaster/T.L.C./Administrat  
Dakshinpara Malikpara High School (H.S.), P.O-Malikpara, DIST.-Malda

Sub: Approval of appointment of Asstt. Teacher of the School.  
Ref: His /Her Memo No.11/DPMPHS/2019, Dated: 24.06.2019 & WBBSE Memo No- WBBSE/App./MLD/LIFE-(GRAD)/AT-0583(9), DATED->11.06.2019  
His /Her Memo No. 12/DPMPHS/2019, Dated: 24.06.2019 & WBBSE Memo No- WBBSE/App./MLD/MIST-(GRAD)/AT-0573(9), DATED->11.06.2019

The undersigned has to state that the appointment / appointments of the following member (s) of the staff of his /her school is /are hereby approved on a Salary as admissible under the rules with effect from the date /dates noted against him/her.

Sl NO	Name & Designation	Qualification with Subject(s)	Scale of pay	UP/IX-X/H.S. with Group	Date from Which Approved	Position of vacancy as per 100 Points Roster	Status of Reservation	Nature & cause of vacancy, Add. Post/ transfer/resignation/d eath/retirement	Date of Birth
1	Biplab Roy Asstt. Teacher	Life Science (Grad) B Ed	Rs.7100- 37600/- Gr. Pay. 4100/-	Recommendation for IX-X with Science Group	12.06.2019 provisionally for two years	18 <sup>th</sup>	SC	Regular post vice Farida Yasmin, Ex-A.T	04.03.1991
2	Soumen Ghosh Asstt. Teacher	History (GRAD) B Ed	Rs.7100- 37600/- Gr. Pay. 4100/-	Recommendation for IX-X with Social Science Group	13.06.2019 provisionally for two years	29 <sup>th</sup>	OBC-B	Due to Additionl posts vide D.S.E Memo No- 541/GA, Dated 11.04.2012.	20.01.1986

Sd/  
District Inspector of Schools (Secondary Education), Malda.

Memo No 15651(B)/SD

Dated: 26/06/19

- Copy forwarded to
- 1) G.S. Section, Attached to the office of the District Inspector of Schools (SE), Malda
  - 2) Biplab Roy, AT of Dakshinpara Malikpara High School (H.S.), P.O. Malikpara, Dist. Malda
  - 3) Soumen Ghosh, AT of Dakshinpara Malikpara High School (H.S.), P.O. Malikpara, Dist. Malda

M 26.6.19  
District Inspector of Schools (Secondary Education), Malda

G 26/6/19.

W 26/6/19



# West Bengal Board of Secondary Education

Nivedita Bhavan, DJ - B, Sector II, Salt Lake, Kolkata-700091

Memo No: WBBSE/App./BIR/ENGL-(GRAD)/AT-0030

Date: 14.01.2019

To  
**SATISH NARAYAN MAJHI**  
S/O:- DUSHASAN MAJHI  
VILL-CHHATIN GRAM, P.O.-KUHJUTIPARA,P.S.-NANOR,  
BIRBHUM, 731215



**Sub: Appointment to the Post of ASSISTANT TEACHER (Class IX - X) against Recommendation of The W. B. C. S. S. C.**

In pursuance with the Notification no: 214-SE/S/10M-01/18 dated 8<sup>th</sup> March, 2018 read with Memo no: 244-SE/S/10M-01/18 dated 16/03/2018 and in reference with West Bengal Central School Service Commission Memo no. 634/6916/AT(GRAD)/ENGL/CSSC/ESTT/2018 dated: 14.09.2018 you are hereby appointed provisionally for two years to the post of Assistant Teacher (for class IX - X) against a vacant post belonging to SC category in the noted below school. Your pay band will be ₹7,100/- to ₹37,600/- with a Grade Pay of ₹4,100/- plus usual allowances with effect from your date of joining, pending Police Verification of your antecedents and Medical Fitness examination which must be received by the authority before your confirmation to the service. In case of any adverse report in Police Verification or Medical Fitness Examination, your appointment is liable to be cancelled. Verification Roll may be downloaded from "Sample Forms" section under ACADEMICS in Board's Website, [www.wbbse.org](http://www.wbbse.org). The same shall be duly filled up and signed by you and submitted in triplicate, within three months from the date of joining, to the President, WBBSE, Nivedita Bhavan, Saltlake, Kolkata-700091. Your service shall be regulated by the relevant Govt. Act, Rules, and Regulations and by the Orders of the Board. The service is transferable. No travelling or any other allowance is admissible for joining the post. In case of employed person, proper Release / Acceptance of Resignation Order etc. must be submitted at the time of joining.

Name: SATISH NARAYAN MAJHI	Roll No: 12211676001280	Gender: MALE
Address: VILL-CHHATIN GRAM, P.O.-KUHJUTIPARA,P.S.-NANOR, BIRBHUM, 731215	Date of Birth: 28-Apr-92	Roster Point : 15
School Name with Address: CHUNPALASHI HIGH SCHOOL, CHUNPALASHI, ILLAMBAZAR, BOLPUR, BIRBHUM, 731214	Post in which selected: ASSISTANT TEACHER Subject : ENGLISH(GRAD)	Qualification : GRAD WITH BED Vacancy Medium: BENGALI
You are requested to join the school within 15 days from the date of issuance of this appointment letter failing which this appointment may be treated as cancelled without any further reference to you in this regard.		

Memo. No. WBBSE/App./BIR/ENGL-(GRAD)/AT-0030(9)

Date: 14.01.2019

*Kalyanmoy Ganguly*  
President

Copy forwarded for kind information to:

- Secretary, Dept. of School Education, Govt. of West Bengal.
- Commissioner of School Education, Govt. of West Bengal.
- OSD to Hon. MIC, Dept. of School Education, Govt. of West Bengal.
- Secretary, West Bengal Central School Service Commission.
- Deputy Director of Health Services(MERT), WB, Directorate of Health Services, Swastha Bhavan, GN-29, Sector-V, Salt Lake, Kolkata-91 with request to take necessary action for medical examination of incumbent, regarding his medical fitness, in any Govt. medical hospital and submit a report thereof to this office within 6 months.
- DI of Schools (SE), BIRBHUM, with request to send a status of joining of all incumbents in the district within one month from the date of issue of their appointment letters, to the President, WBBSE.
- President/ Secretary of the Managing Committee/Administrator CHUNPALASHI HIGH SCHOOL.
- HM/TIC CHUNPALASHI HIGH SCHOOL with a direction to verify the original certificates in respect of identity, educational qualifications, date of birth, caste, P.H. etc. at the time of joining and send a copy of joining Report to the President, WBBSE within 15 days.
- Office file

*Satish Narayan Majhi*

*Kalyanmoy Ganguly*  
President

To, The Administrator,  
Through :- The Headmaster Nayanmukh L.N.S.  
High School,  
P.O. Jafarising  
P.S. - Farq Kks  
Pin - 742202

Sub. "Joining Report"

Sir, with due respect, I beg to state that  
I, Jyotirmoy Dutta do hereby join your  
institution at 10.30 A.M. as an Assis-  
tant Teacher in English in the category  
of Hom PG at the level of XI and  
XII classes.

You are requested to accept this  
letter and to treat this letter as joining  
report.

With thanks,

yours faithfully

Dated:

24th September, 2018.

Jyotirmoy Dutta

Received  
Library

24-09-18

Head Master  
Nayanmukh L.N.S. High School  
P.O. Jafarising, Dist. Murshidabad



# BRAIN POWER

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# BPCA





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GOVERNANCE SERVICES INDIA LIMITED

**BANK** : ICICI BANK-BC  
**BC NAME** : KAZI ABDUL ARIF  
**CSC ID** : 453411630014  
**CONTACT NO.** : 8509997721  
**KIOSK ID** : 453411630014  
**BRANCH** : KETUGRAM  
**LOCATION** : KHASPUR



**Authorized Signatory**  
(Dr. Dinesh Tyagi, CEO)



C. S & F.M.S

E

05



Name LALCHAND SK

Father Name UKIL SK

Posting area PER DANKUNI

Designation SECURITY GARD

Card No/Enrollment No.....

Lalchanda SK

Emp. Sig.

For C.S. & F.M.S

To,  
The Administrator,  
Dhuliyān High Madrasah (H.S.),  
Mahadebnagar,  
Murshidabad

Through the T.I.C, Dhuliyān High Madrasah (H.S)

Sub: Joining report on the basis of Appointment Letter No.: 15 (41)/AT/DHM/  
Dt.: 25.07.2018

Sir,

With reference to the subject mentioned above, I with due respect and humble submission beg to report you that I am going to your Madrasah to join as an Assistant Teacher of Arts and Social Studies Group (Bengali Pass) on and from 25.07.2018. at 10.30 a.m.

Please accept my joining and do the needful.

Thanking You,

Yours faithfully

Soma Modak

Place: Dhuliyān High Madrasah (H.S.),  
Mahadebnagar,  
Murshidabad

Date: 25.07.2018

Allowed to join  
from 25/07/18

Teacher-in-Charge  
Dhuliyān High Madrasah (H.S.)  
P.O. Mahadebnagar, Dist. Murshidabad.

(SOMA MODAK)  
Vill. & P.O.—Jhilu,  
P.S. — Mongalkote,  
Dist. — Purba Bardhaman  
PIN — 713147

Contact No. — 8926646832

# THE UNIVERSITY OF BURDWAN

Serial No.BUR/1001 I/IV/2020/SEM/445521-3



## GRADE-CARD

The following is the statement of Credit Values, Point, Letter Grade, Grade Point, Semester Grade Point Average (Semester - IV) and Cumulative Grade Point Average obtained by **SAFIKUL RAHAMAN** Roll No. **381-SEM-1854-034** at the B.Ed. Final Examination 2020 (Session 2018-2020)

Course Code	Course Name	THEORY					PRACTICUM				
		Total Marks	Credit (C)	Point (P)	Letter Grade	Grade Point (C × P)	Total Marks	Credit (C)	Point (P)	Letter Grade	Grade Point (C × P)
COURSE-VI	Gender, School and Society	50	2	9.4	O	18.80	25	1	9.6	O	9.60
COURSE-VIII B	Knowledge & Curriculum - Part II	50	2	9.2	O	18.40	25	1	9.6	O	9.60
COURSE-X	Creating an Inclusive School	50	2	9.2	O	18.40	25	1	9.6	O	9.60
COURSE-XI	Guidance and Counselling [Optional]	50	2	9.0	O	18.00	25	1	9.6	O	9.60
EPC-3	Critical Understanding of ICT	50	2	9.6	O	19.20	50	2	9.2	O	18.40
EPC-4	Understanding the Self	50	2	9.4	O	18.80	50	2	9.6	O	19.20
<b>TOTAL MARKS 500</b>	<b>TOTAL</b>	<b>300</b>	<b>12</b>			<b>111.60</b>	<b>200</b>	<b>8</b>			<b>76.00</b>
<b>Result : Q</b>		<b>Semester - IV</b> $SGPA = \frac{\sum C \times P + \sum C}{\sum C} = \frac{187.60 + 20}{20} = 9.38$									
2020 ALL		Credit Retained in Course(s)									
					Credit Value		Grade Point		SGPA		
Semester - I					20		168.00		8.40		
Semester - II					20		157.60		7.88		
Semester - III					20		182.40		9.12		
Semester - IV					20		187.60		9.38		
<b>Total :</b>					<b>80</b>		<b>695.60</b>		<b>8.69</b>		
<b>Cumulative Grade Point Average (CGPA)</b>		<b>8.69</b>									
<b>RESULT : Passed</b>											
<b>REMARKS : S [Excellent]</b>											
Date of Publication of Result : 18/11/2020		 <b>Controller of Examinations</b>									
<b>Result:- Q=Qualified, SNC=Semester not Cleared, AB=Absent,CAN=Cancelled</b>		<b>[Please See Reverse]</b>									

THE UNIVERSITY OF BURDWAN  
ADMIT CARD



B.A. SEM-II EXAMINATION 2018  
THREE YEAR DEGREE HONOURS PROGRAMME

Name NAZIMA KHATUN GENDER Female



Son / Daughter of MD ASRAF

College CHANDIDAS MAHAVIDYALAYA

Nazima Khatun

Roll No 170130400081 Registration No 201701024046 of 2017-18 Examinee Category Regular

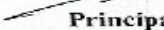
Subject	Course Code	Course Title
POLITICAL SCIENCE	CC-3	Indian Political Thought
POLITICAL SCIENCE	CC-4	Indian Government and Politics
HISTORY	CC-2	History of India (From 300 to 1206 AD)
Communicative English/MIL	AF CC-2	Hingoli

**B.Ed. Section, Fakir Chand College  
Diamond Harbour, South 24 Pgs, 743331**

**Experience Certificate**

This is to certify that Munshi MD Amin has been serving this college since 20/07/2018. His Present Designation is Assistant Prof. in Fakir Chand College, B.Ed. Section. His teaching experience in this institution is 3 years and 05 months (Approx.) till date.



  
**Principal  
Fakir Chand College  
Diamond Harbour, South 24 Pgs, 743331**

*Principal*  
**Fakir Chand College  
(B.Ed. Section)  
Diamond Harbour, 24 Pgs(S)**



Amit Mukherjee  
Emp. No. 54054



**SBI Life**

Apne liye. Apno ke liye.